# Fourth Sunday after Pentecost June 25, 2023 8:30am Worship



Central Lutheran Church 1857 Potter Street Eugene Oregon 541-345-0395 www.welcometocentral.org

#### **Welcome to Central!**

Central Lutheran Church, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love. We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by *loving* God and one another, *nurturing* faithful living, *serving* those in need, and *sharing* the Gospel.

A special word of welcome to our guests today: Thank you for worshiping with us. If you are a first-time or occasional visitor and would like to be added to our mailing list, or if you'd like to hear from us, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. Also, if you wish to find out more about Central we invite you to visit our website welcometocentral.org.

**Parents of young children:** We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex.

Large print bulletins as well as hearing assistance receivers are also available from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

#### **CALL TO WORSHIP**

The Carillon

**PRELUDE** Voluntary in G Anon.

#### WELCOME

CONFESSION AND FORGIVENESS (please stand as you are able) Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination

Most Merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ God gives the power to become the children of God and bestows on them the Holy Spirit. **Amen.** 

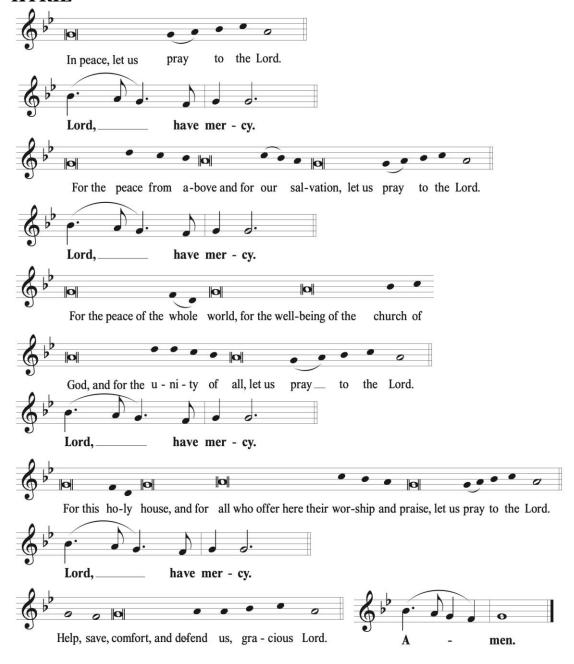
# ENTRANCE HYMN #833 Oh, That I Had a Thousand Voices



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



# **CANTICLE OF PRAISE**



#### PRAYER OF THE DAY

Let us pray. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen. (please be seated)

# FIRST READING Jeremiah 20:7-13

<sup>7</sup>O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. 8For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. 9If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." <sup>11</sup>But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution *upon* them, for to you I have committed my cause. <sup>13</sup>Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord. Thanks be to God.

**ANTHEM** Panis angelicus Franck David Gustafson, Tenor The angel's bread becomes the bread of men. The heavenly bread ends all symbols Oh, miraculous thing! The body of the Lord will nourish The poor, poor, and humble servant.

#### **SECOND READING** Romans 6:1b-11

How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. Thanks be to God.

# **GOSPEL ACCLAMATION** (please stand as you are able)



**CANTOR:** Jesus says, The Spirit of the Lord will testify on | my behalf,\* and you also | are to testify. **Repeat Antiphon.** 

#### GOSPEL Matthew 10:24-39

The Gospel according to Matthew, the tenth chapter. Glory to you, O Lord. [Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. 32"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her motherin-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it." The Gospel of the Lord. Praise to you, O Christ.

**SERMON** 

Pastor Ben Nickodemus

# HYMN OF THE DAY #806 O God, My Faithful God (please stand)



# **APOSTLES' CREED**

With the whole church, let us confess our Christian faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (please be seated)

#### PRAYERS OF INTERCESSION

#### **PEACE**

The peace of Christ be with you always. And also with you.

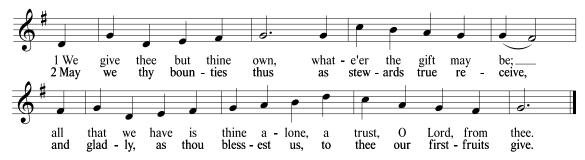
# **OUR LIFE TOGETHER**

#### **OFFERING**

You are invited to bring your offering forward when you come for communion

**OFFERTORY** O Rest in the Lord Mendelsohn Alyse Jamieson, Mezzo

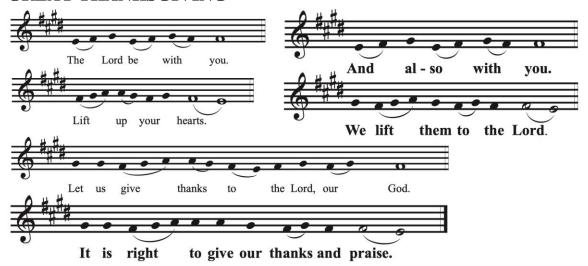
#### **OFFERING RESPONSE**



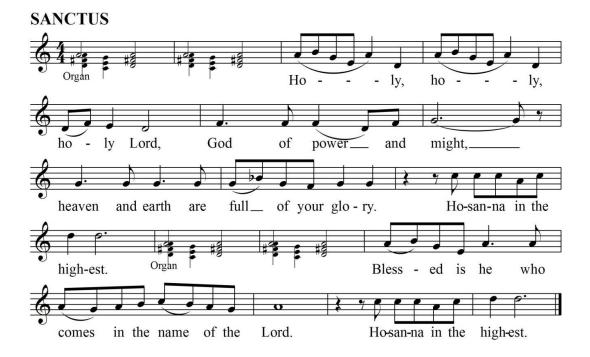
# **OFFERING PRAYER** (please stand as you are able)

Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.** 

# **GREAT THANKSGIVING**



#### PROPER PREFACE

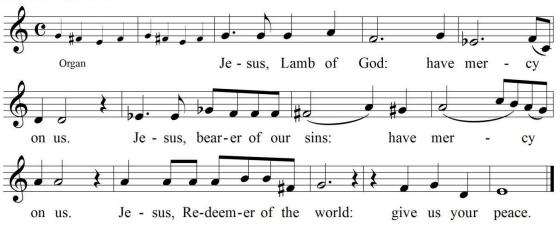


# **EUCHARISTIC PRAYER**

# LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (please be seated)

# **LAMB OF GOD**



**BLESSING AFTER COMMUNION** (please stand as you are able) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### **PRAYER**

Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.** 

# **BENEDICTION**

The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.** 

# HYMN #769 If You But Trust in God to Guide You



#### DISMISSAL

Go in peace. Share the harvest. Thanks be to God.

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

# ORGAN VOLUNTARY Allegro Maestoso (First Sonata) Mendelssohn

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Cantors: Alyse Jamieson & David Gustafson

Welcome to our new church council! The new Church Council will be commissioned and installed at the Garden service today.

**Vacation Bible School is this week: June 26-30.** VBS will be hosted at Central for Central, United, and Emmaus (CUE) families for children aged 3 years to 5th grade.

**Season of Creation:** Central, Emmaus, and United (CUE) will be collaboratively observing a "Season of Creation" in our Liturgical year from July 9-30. We will be emphasizing God's creation, our role as stewards, and giving thanks to God for the wonderous gifts we have received in our worship and engagement in our larger community.

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