All Saints Sunday November 3, 2024 8:30am & 11am Worship



Central Lutheran Church 1857 Potter Street Eugene, Oregon 541-345-0395 www.welcometocentral.org

CALL TO WORSHIP

The Carillon

PRELUDE

The Peace May Be Exchanged

Dan Locklair

WELCOME

LITANY BASED ON CENTRAL'S MISSION STATEMENT

Christ Jesus, you promise that where two or three gather in your name: **You are here among us.**

Christ Jesus, you promise to send the Holy Spirit to be our Advocate: Your Spirit empowers us to bear witness to your grace and mercy.

Christ Jesus, you call us your brothers and sisters: You unite us as one body with the saints of the past, present, and future.

Christ Jesus, you have entrusted us with proclaiming the Good News: **You equip us with gifts for ministry.**

Christ Jesus, let us be your hands and feet by: loving you and one another;

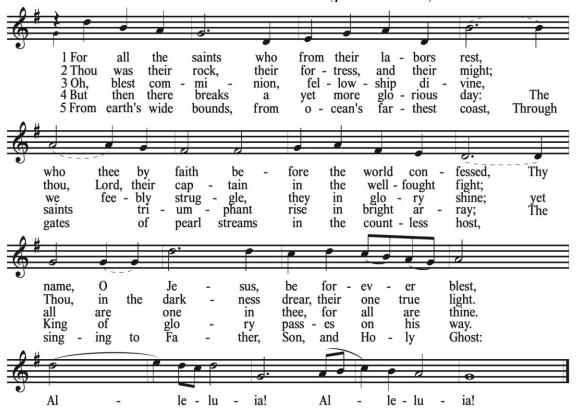
Christ Jesus, let us be your hands and feet by: **nurturing faithful living**;

Christ Jesus, let us be your hands and feet by: serving those in need;

Christ Jesus, let us be your hands and feet by: sharing the Gospel.

Triune God: Father, Son, and Holy Spirit, to you be all glory and honor: **Now and forevermore. Amen.**

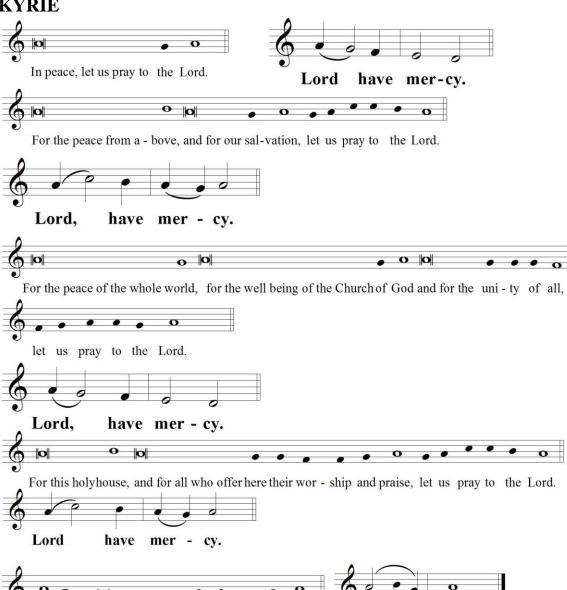
ENTRANCE HYMN For All the Saints (please stand)



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**





Help, save, comfort, and de - fend us, gra - cious Lord.

A

men.

CANTICLE This Is the Feast This is the feast of vic-to-ry for our God. Al-le - lu ia. Worthy is Christ, Lamb who was the slain. whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis-dom and strength, and hon-or and bless-ing, and glo-ry are This is the feast his. of vic-to-ry for our God. Al-le - lu -Sing with all - ia. the peo - ple of God, and join in the hymn of all cre-Bless-ing and hon - or and glo - ry and might be to a - tion. God and the Lamb for ev-er. A -This is the men. feast of vic-to-ry for our God, for the Lamb who was slain has be-

reign. Al - le - lu-ia, Al - le - lu - ia.

gun his

PRAYER OF THE DAY

Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen. (be seated)

ANTHEM (8:30) *How Lovely Is Thy Dwelling Place* (**Requiem**) Brahms Chorale with Andy Strietelmeier, Violin & Sheri Pyron, Horn

FIRST READING Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

⁶ On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸ he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of Life. Thanks be to God.

PSALM 24



- ¹ The earth is the Lord's and all | that is in it, the world and those who | dwell therein.
- ² For the Lord has founded it up- | on the seas and established it up- | on the rivers.
- ³ Who may ascend the mountain | of the Lord, and who may stand in God's | holy place?

- ⁴ Those of innocent hands and puri- † ty of heart, who do not swear on God's being, nor do they pledge by † what is false.
- ⁵ They shall receive blessing | from the Lord and righteousness from the God of | their salvation.
- ⁶ Such is the generation of those who seek | you, O Lord, of those who seek your face, O | God of Jacob.
- ⁷ Lift up your heads, O gates; and be lifted up, O ever- | lasting doors, that the King of glory | may come in.
- ⁸ Who is this | King of glory?

The Lord, strong and mighty, the Lord, might-|y in battle!

- ⁹ Lift up your heads, O gates; and be lifted up, O ever- | lasting doors, that the King of glory | may come in.
- ¹⁰ Who is this | King of glory?

Truly, the Lord of hosts is the | King of glory.

Glory be to the Father, and | to the Son, and to the | Holy Spirit.

As it was in the begin- ning, is now, and will be fore- ver. Amen.

SECOND READING Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of Life. Thanks be to God.

During the Gospel Acclamation our children our invited to join Pastor Ben in the Chapel for a special message. We will return during the sharing of the peace.

GOSPEL ACCLAMATION (please stand)



Cantors: They are before the | throne of God,* and the one who is seated on the throne will | shelter them. **Repeat Antiphon**

GOSPEL John 11:32-44

The Gospel according to John, the 11th chapter. Glory to you, O Lord.

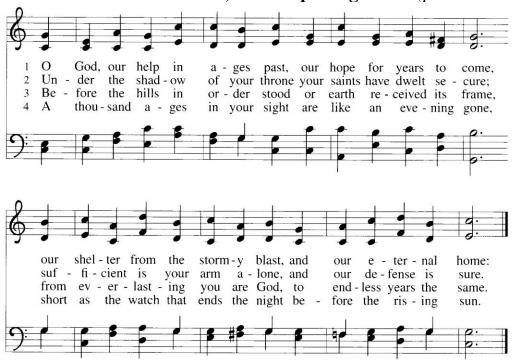
³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." 5 Jesus began to weep. 36 So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dving?" ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. 42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" 44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. Praise to you, O Christ.

SERMON

Pastor Laurie A. Jones

HYMN OF THE DAY O God, Our Help in Ages Past (please stand)



- 5 Time, like an ever-rolling stream, bears all our years away; they fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come, still be our guard while troubles last and our eternal home.

LITURGY OF REMEMBRANCE AND THANKSGIVING

Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. God comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God. **Thanks be to God.**

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too, might live a new life. For if we have been united with him in death like his, we shall certainly be united with him in a resurrection like his. **Amen.**

PRAYERS OF INTERCESSION (please be seated)

TOLLING OF THE BELLS

On this All Saints Sunday we remember those from our congregation who have died this past year:

John Piper	Darrell Nichols	Chuck Dietz
Shiela Jurasevich	Dick Haugen	Steve Knebel
Dan Bates	Dal Haverland	Dennis Vettrus

For whom else do the people pray:

(At this time you are invited to lift up the names of your loved ones)

FINAL TOLLING OF THE BELLS

PEACE

The peace of Christ be with you always.

And also with you.

OUR LIFE TOGETHER

MISSION MOMENT

ANTHEM (8:30) *Humbly I Adore Thee* Powell Chorale

ANTHEM (11:00) Behold a Host Cantor

GREAT THANKSGIVING



PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, Holy God, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

+ Christ has died. + Christ is Risen. + Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (please be seated)

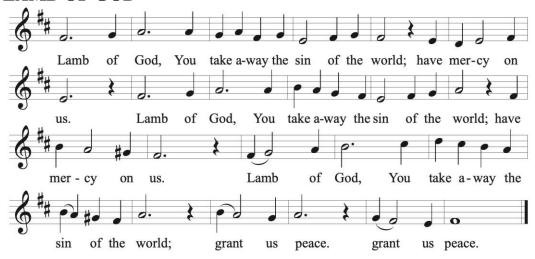
COMMUNION INSTRUCTIONS

PROCESSIONAL OFFERING

As you come forward for communion this morning you are invited to bring your Statement of Intent for Camp Lutherwood's Capital Appeal as well as your financial support for the Mission & Ministry of Central. You may also take a moment to pause at one of the stations and light a candle in remembrance of the dearly departed saints in your life.

COMMUNION DISTRIBUTION

LAMB OF GOD



BLESSING AFTER COMMUNION (please stand as you are able) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. **Amen.**

BENEDICTION

The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.**

HYMN #424 Ye Watchers and Ye Holy Ones



DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

ORGAN VOLUNTARY Andante from F Major Organ Concerto Handel

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Today's Cantor (11am): Alyse Jamieson

The other evening my children, (41 to 55 years old but still ...) and I were at dinner at a local Chinese restaurant. The night was young and the conversation happy and even merrily raucous. Kevin, my eldest asks, "So, Dad what's going on at church?" I mentioned a couple of things including Camp Lutherwood and the Capital Campaign currently in progress. Well, once the food arrived, as you might imagine, the conversation was sidetracked. (I really like sweet and sour pork). Later in the evening, when dinner was over, Kevin and I were relaxing in the quiet of his living room. He mentioned that he had attended Camp Lutherwood, and the fun times experienced there (honestly, I had forgotten). He thanked me for allowing him to attend, because he said, "it was there, at Camp Lutherwood, things came together for me." I invite you to join me in supporting Camp Lutherwood. Miracles happen there! — Vern White

Mark your calendars for A Walk with The Intern on November 9 and 16, 2024 (10am) at Pre's Trail Alton Baker Park. Get to know Vicar Ian better and enjoy spending time outdoors as we embark on a 2-mile walk. This event will be rain or shine, so make sure to bring proper outerwear. Ian is looking forward to creating more fellowship events where he can share in community with both United and Central. Feel free to share your experiences in the church, what you like about your church, and what ideas you have about church life. We hope that you will join us on the trail!