

Second Sunday of Easter
April 16, 2023
8:30 & 11am Worship



Central Lutheran Church
1857 Potter Street
Eugene Oregon
541-345-0395
www.welcometocentral.org

Welcome to Central!

Central Lutheran Church, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love. We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by *loving* God and one another, *nurturing* faithful living, *servicing* those in need, and *sharing* the Gospel.

A special word of welcome to our guests today: Thank you for worshipping with us. If you are a first-time or occasional visitor and would like to be added to our mailing list, or if you'd like to hear from us, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. Also, if you wish to find out more about Central we invite you to visit our website *welcometocentral.org*.

Parents of young children: We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex.

Large print bulletins as well as hearing assistance receivers are also available from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

CALL TO WORSHIP

The Carillon

PRELUDE

Intermezzo from **Greensboro Suite**

Rachel Laurin

WELCOME

THANKSGIVING FOR BAPTISM (*please stand as you are able*)

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

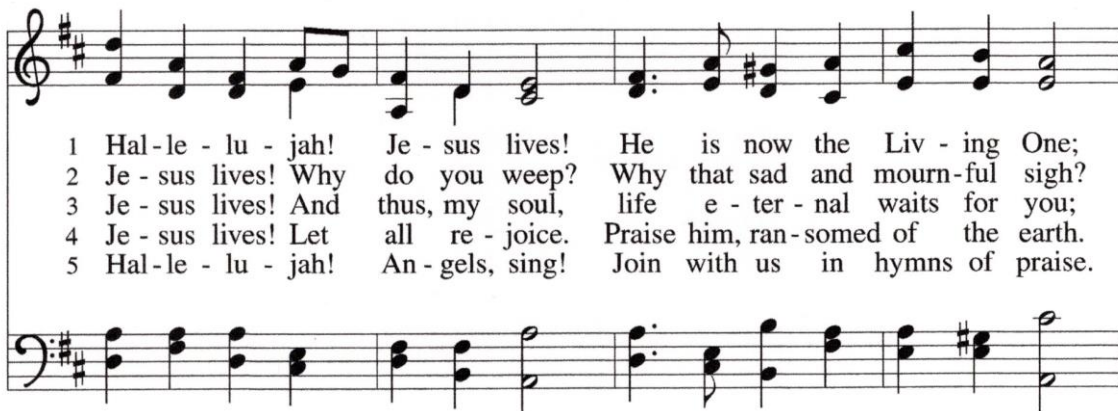
We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

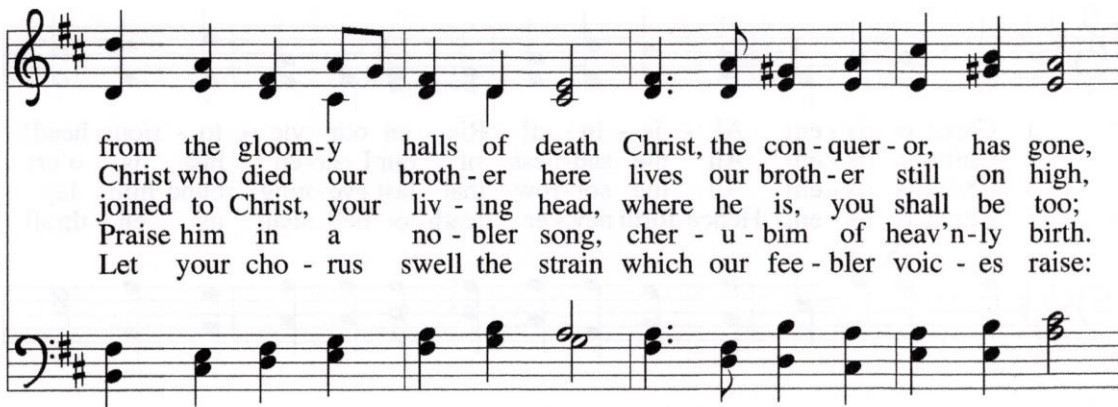
We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Risen Lord in the unity of the Holy Spirit, now and forever. **Amen.**

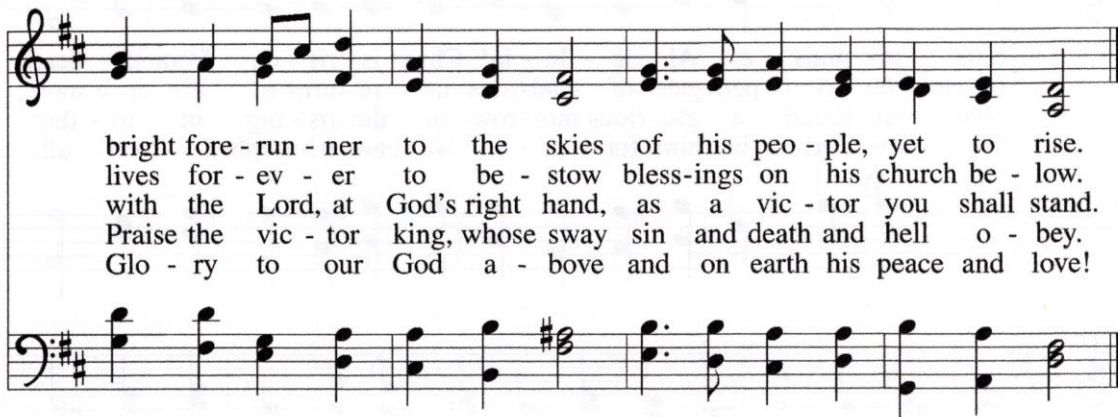
ENTRANCE HYMN #380 Hallelujah! Jesus Lives!



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
2 Je - sus lives! Why do you weep? Why that sad and mourn-ful sigh?
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
4 Je - sus lives! Let all re - joice. Praise him, ran-somed of the earth.
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con-quer-or, has gone,
Christ who died our broth-er here lives our broth-er still on high,
joined to Christ, your liv-ing head, where he is, you shall be too;
Praise him in a no-bler song, cher-u-bim of heav'n-ly birth.
Let your cho-rus swell the strain which our fee-ble voic-es raise:

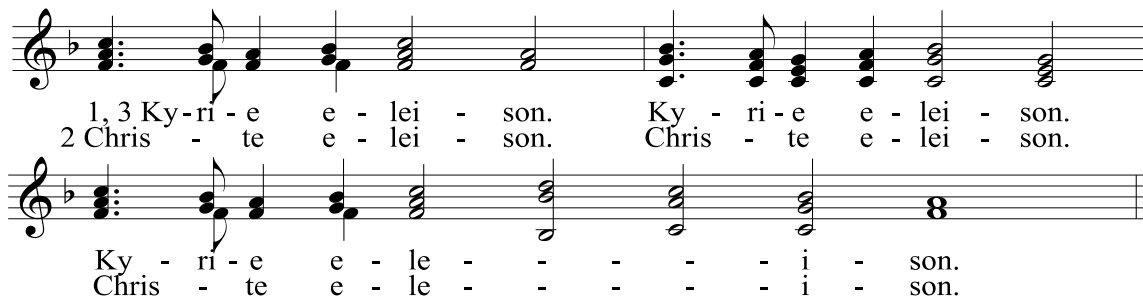


bright fore-run-ner to the skies of his peo-ple, yet to rise.
lives for-ev-er to be-stow bless-ings on his church be-low.
with the Lord, at God's right hand, as a vic-tor you shall stand.
Praise the vic-tor king, whose sway sin and death and hell o-bey.
Glo-ry to our God a-bove and on earth his peace and love!

GREETING

The grace of the Risen Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - le - - - - i - son.
Chris - te e - le - - - - i - son.

Translation: Lord have mercy. Christ have mercy, Lord have mercy

Ukrainian Orthodox

GLORIA



Organ

Glo - ry to God in the high - est, — and
peace to God's peo - ple on earth. — Lord God, heaven - ly King, al -
mighty God and Fa - ther, — we worship you, we give you thanks, we
praise you for — your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, — Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our prayer. Organ

For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

PRAYER OF THE DAY

Let us pray. Almighty and eternal God, **the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.** (*please be seated*)

FIRST READING Acts 2:14a, 22-32

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd],
²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶therefore

my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One experience corruption. ²⁸You have made known to me the ways of life; you will make me full of gladness with your presence.’ ²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ ³²This Jesus God raised up, and of that all of us are witnesses.” The Word of the Lord. **Thanks be to God.**

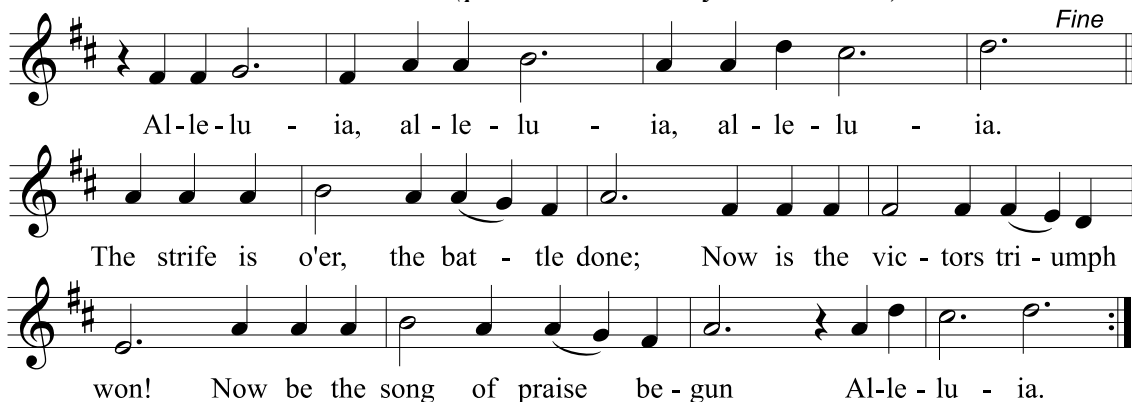
ANTHEM (8:30) *Now the Green Blade Rises* Chorale

ANTHEM (11:00) *Matthew, Mark, Luke & John* Virgil Thomsen Cantor

SECOND READING 1 Peter 1:3-9

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.
The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *(please stand as you are able)*



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia. Fine

The strife is o'er, the bat - tle done; Now is the vic - tors tri - umph

won! Now be the song of praise be - gun Al-le - lu - ia.

GOSPEL **John 20:19-31**

The Gospel according to John, the 20th chapter. **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” ³⁰Now Jesus did many other signs

in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Laurie A. Jones

HYMN OF THE DAY #390 The Risen Christ (*please stand*)



1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. *(please be seated)*

PRAYERS OF INTERCESSION

PEACE

The peace of the Risen Christ be with you always. **And also with you.**

OUR LIFE TOGETHER

OFFERING

We receive the morning offerings.

OFFERTORY HYMN Christ Is Alive!



1 Christ is a - live and the u - ni - verse must
 2 Here is our hope: in the mys - ter - y of
 3 Christ Spir - it, dance through the dull - ness of hu -



cel - e - brate, and the stars and the suns shout in this Eas - ter -
 suf - fer - ing is the heart - beat of Love, Love that will not let
 man - i - ty to the mu - sic of God, God who has set us



tide! Christ is a - live, and his fam - i - ly must
 go, here is our hope, that is God we are not
 free! You are the pulse of the new cre - a - tion's



cel - e - brate in a great al - le - lu - a, a great al - le - lu - ia to
 sep - a - rate, and we sing al - le - lu - ia, we sing al - le - lu - ia to
 en - er - gy; with a great al - le - lu - ia, a great al - le - lu - ia to



praise the power that made the stone roll a - way.
 praise the power that made the stone roll a - way.
 praise the power that made the stone roll a - way.

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Text and music by Shirley Erena Murray

OFFERING PRAYER *(please stand as you are able)*

Let us pray. Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

GREAT THANKSGIVING



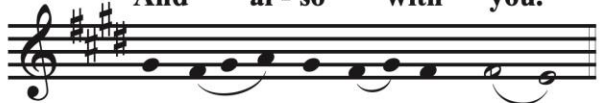
The Lord be with you.



Lift up your hearts.



And al - so with you.



We lift them to the Lord.



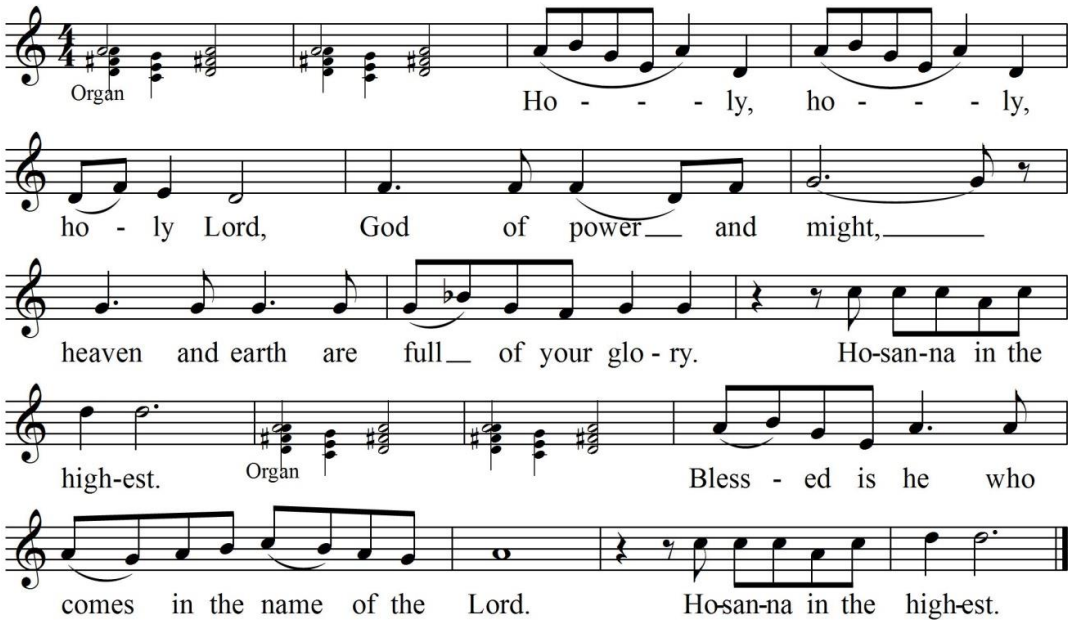
Let us give thanks to the Lord, our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



Organ

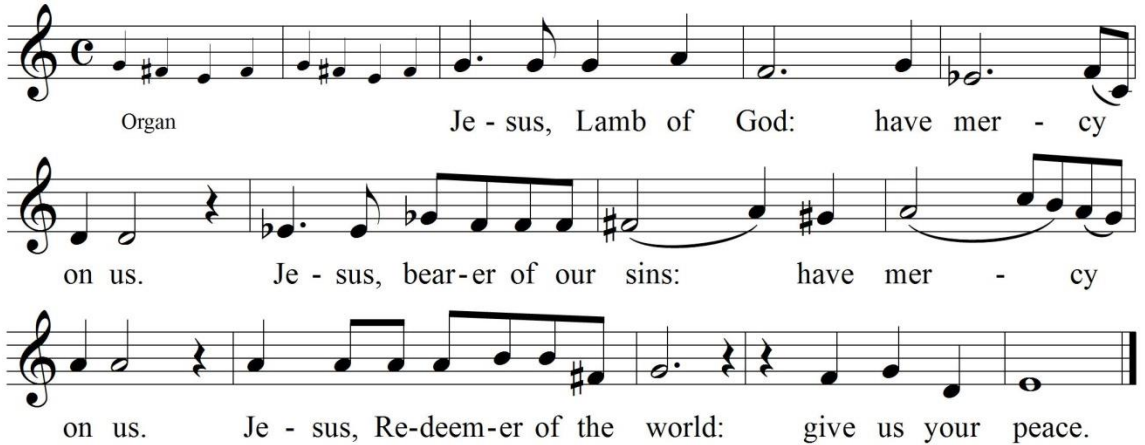
Ho - - - ly, ho - - - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high-est. Organ Bless - ed is he who
comes in the name of the Lord. Hosan-na in the high-est.

EUCHARISTIC PRAYER

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (*please be seated*)

LAMB OF GOD



Organ Je - sus, Lamb of God: have mer - cy

on us. Je - sus, bear-er of our sins: have mer - cy

on us. Je - sus, Re-deem-er of the world: give us your peace.

BLESSING AFTER COMMUNION *(please stand as you are able)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

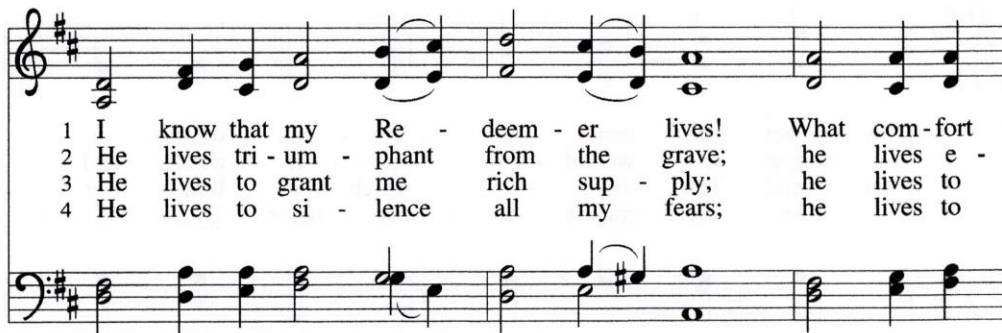
PRAYER

Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

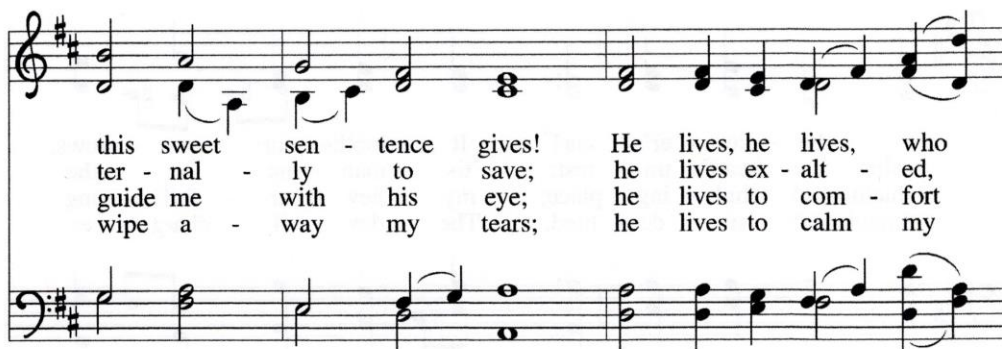
BENEDICTION

The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.**


HYMN #619 I Know That My Redeemer Lives! Stanzas 1-4, 6 & 8



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

DISMISSAL

Go in peace. Serve the Risen Christ. **Thanks be to God.**

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

ORGAN VOLUNTARY *Toccata in B minor*

Eugène Gigout

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Cantor at 11am: Bernie Bopp

A special congregational meeting will be held in the Parish Hall at 9:45am today to discuss several property maintenance issues and to vote on using Capital Reserves to cover the costs (as needed).

Cradle to Crayons Family Group (children 0-5):

A new group for families with children age 0-5 is having its first meeting at Tugman Park (3666 Hilyard St), Sat. May 6 at 10:30am for a time of fellowship, meeting, and faith formation. All interested, please RSVP to Pastor Ben (pastorben@welcometocentral.org).



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