

Fifth Sunday of Easter
Great Organ Solo Mass - Haydn
May 7, 2023
8:30 & 11:00am



Central Lutheran Church
1857 Potter Street
Eugene, Oregon
541-345-0395
www.welcometocentral.org

AN INTRODUCTION TO TODAY'S WORSHIP

Throughout the ages, wealthy patrons and congregations frequently marked important occasions in their history by commissioning works of art, whether it be a piece of sculpture, an altar painting, a stained glass window for their church, or a musical setting of the liturgical service for chorus, soloists and orchestra by a great composer which could be sung on special occasions. The body of liturgical masses, of which Haydn's **Great Organ Solo Mass** is one, falls into this category. From a practical point of view, only the textual portions of the service, which are generally constant week by week, were included in these settings. These sections—the **Ordinary of the Mass**—are: the **Kyrie** [plea to the Lord for mercy] and **Gloria** [Glory to God], the **Creed** [statement of faith], and in the Eucharist [Thanksgiving...referring to Holy Communion]: the **Sanctus** [Holy, Holy, Holy] and **Agnus Dei** [Lamb of God]. The Lessons and other portions of the service, which change weekly, were never included which made these settings more versatile. The texts of the **Ordinary** are drawn from the Bible and other religious sources. The **Kyrie, Gloria** (the song the Angels sang announcing Christ's birth that first Christmas Eve) and **Sanctus** (circa 120 A.D.) date from the earliest centuries of the Christian Era; the **Creed** and **Agnus Dei** were in place within the Christian service by 800 A.D. These sections are spaced throughout the service as the liturgical journey to Holy Communion progresses, and were originally sung to Gregorian Chant. The movements or sections of the mass were never composed to be sung together consecutively as a unit as one hears in modern performances in concert halls.

Great Organ Solo Mass by Joseph Haydn (1732-1809) is presented today in the format within the service for which it was composed—liturgical worship. Haydn's masses were composed for the Esterhazy family, a noble family in Vienna. Of the 14 masses that Haydn composed for the church, **Great Organ Solo Mass** was the fifth and was composed in 1790. Of his output, he composed only two for solo organ, choir and orchestra, this one and the seventh, the **Little Organ Mass** which only has a solo organ part for one movement, the *Benedictus*. The **Little Organ Mass** is quite an easy composition. In more recent years the Central Chorale has sung 5 of the 6 Great Masses that Haydn composed in his last years. They were composed for a church organ loft that was also quite small so they fit our space well. After Haydn's death, Beethoven composed the next mass for the family and wrote the following letter, "May I add that I shall hand you the Mass with considerable apprehension, since you, most excellent prince, are accustomed to have the inimitable masterpieces of the great Haydn performed for you" (*Letters of Beethoven*, London 1961 p. 174). Haydn is quoted as saying: "When I think about my God, my heart leaps with joy and then my music leaps with it." Surely this is evident here in the **Great Organ Solo Mass**, as is the composer's profound faith in God. The music truly speaks the message of the text communicating this journey of salvation. The final *Dona Nobis* concludes the work as a triumphant prayer for peace, a sentiment which continues to have meaning nowadays. Soli Deo Gloria—To God alone be the Glory! AESC

Welcome to Central!

Central Lutheran Church, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love.

We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by *loving* God and one another, *nurturing* faithful living, *servicing* those in need, and *sharing* the Gospel.

A special word of welcome to our guests today: Thank you for worshiping with us. If you are a first-time or occasional visitor and would like to be added to our mailing list, or if you'd like to hear from us, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. Also, if you wish to find out more about Central, we invite you to visit our website *welcometocentral.org*.

Parents of young children: We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex.

Large print bulletins as well as hearing assistance receivers are also available from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

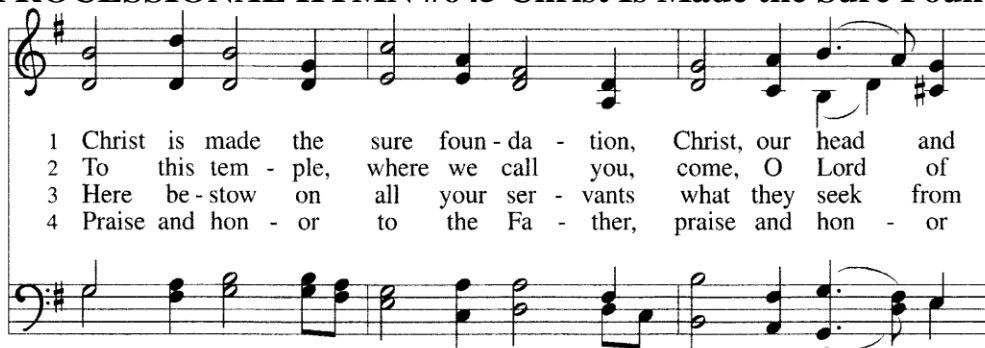
CALL TO WORSHIP

The Carillon

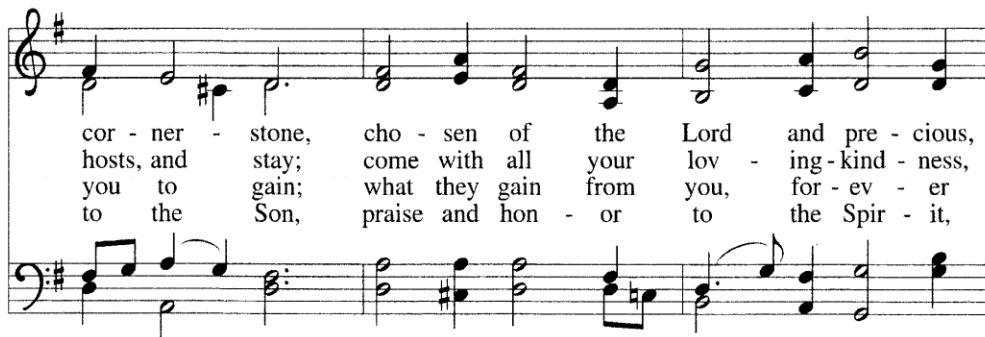
PRELUDE *Rondo alla Hornpipe* from **Sonata #3**) Cecilia Maria Barthél

WELCOME

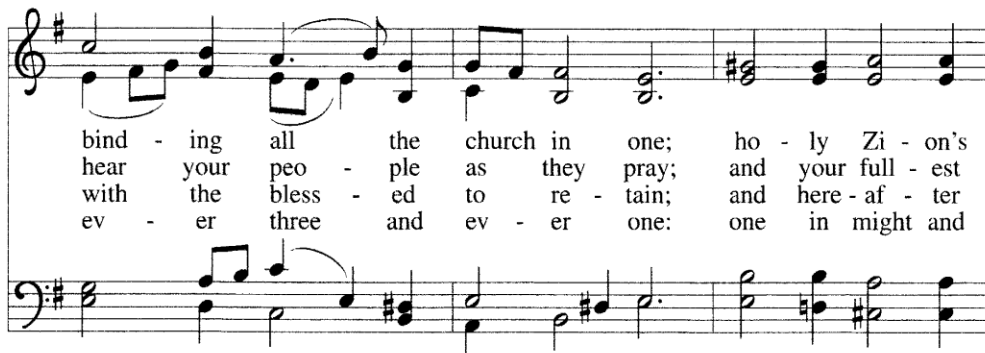
PROCESSIONAL HYMN #645 Christ Is Made the Sure Foundation



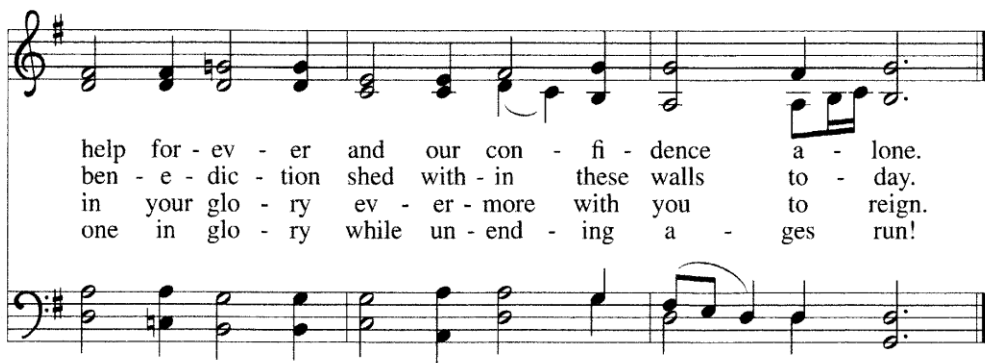
1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

GREETING

The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you. (*please be seated*)

KYRIE -- Great Organ Solo Mass

Kyrie eleison
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us
Christ, have mercy upon us.
Lord, have mercy upon us

GLORIA

I. Gloria

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.*

*Laudamus te, benedicimus te, adoramus te,
glorificamus te*

Glory be to God on high and goodwill
toward people.

We praise you, we bless you, we worship
you, we glorify you.

II Gratias agimus

*Gratias agimus tibi propter magnam gloriam
tuam,*

*Domine Deus, rex coelestis, Deus pater
omnipotens,*

*Domine fili unigenite Jesu Christe altissime;
Domine Deus, Agnus Dei, filius patris,*

We give thanks to you for your great glory,
O Lord God, heavenly King, God the Father
Almighty,
The only begotten Son Jesus Christ most
high:
O Lord God, Lamb of God, Son of the
Father,

Qui tollis peccata mundi, miserere nobis.

*Qui tollis peccata mundi, suscipe
deprecationem nostram.*

*Qui sedes ad dexteram patris, miserere
nobis.*

You that take away the sins of the world,
have mercy upon us.

You that take away the sins of the world,
receive our prayer.

You that sits at the right hand of the Father,
have mercy upon us.

III. Quoniam tu solus

*Quoniam tu solus sanctus; tu solus
Dominus, tu solus altissimus, Jesu
Christe. Cum sancto spiritu in gloria Dei
patris. Amen.*

For you only are holy; you only are the
Lord; you are most high, O Christ, with
the Holy Ghost, in the glory of God the
Father. Amen.

PRAYER OF THE DAY

Let us pray. Almighty God, **your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.**
Amen.

FIRST READING ACTS 7:55-60

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him.

⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

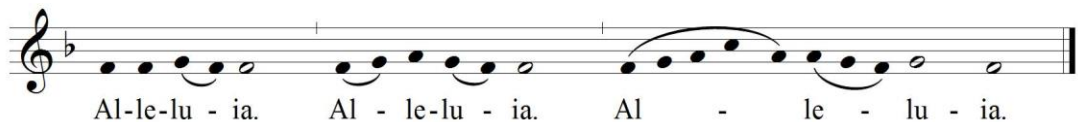
The Word of the Lord. **Thanks be to God.**

SECOND READING 1 PETER 2:2-10

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good. ⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” ⁷To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” ⁸and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own

people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. The Word of the Lord. **Thanks be to God.**

ALLELUIA



Cantor: I am the way, the truth, ¹and the life.* No one comes to the Father ex- ¹cept through me. **Repeat antiphon**

GOSPEL John 14:1-14

The Gospel according to John, the fourteenth chapter. **Glory to you, O Lord.** [Jesus said to the disciples:] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.” ⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater

works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

The Gospel of the Lord. **Praise to you, O Christ.** (*please be seated*)

SERMON

Pastor Laurie A. Jones

CREDO (*please remain seated*)

I. Credo

Credo in unum Deum

*Patrem omnipotentem, factorem coeli et
terrae, visibilium omnium et
invisibilium.*

*Et in unum Dominum Jesum Christum,
filium Dei unigenitum, et ex patre
natum ante omnia saecula, Deum de
Deum,*

*Lumen de lumine, Deum verum de Deo
vero, genitum non factum,
consubstantialem patri;*

*Per quem omnia facta sunt, qui propter
nos homines et propter nostram
salutem descendit de coelis,*

I believe in one God, the Father
Almighty, Maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ, the only
begotten Son of God, begotten of his
Father before all worlds, God of God,

Light of Light, Very God of very God,
Begotten, not made, being of one
substance with the Father,

By whom all things were made: Who
for all peoples and for our salvation
came down from heaven,

II. Et incarnatus est

*Et incarnatus est de spiritu sancto ex
Maria virgine, et homo factus est,
Crucifixus etiam pro nobis sub Pontio
Pilato, passus et sepultus est,*

And was incarnate by the Holy Ghost of
the Virgin Mary, and was made man,
And was crucified also for us under
Pontius Pilate, suffered and was buried,

III. Et resurrexit

*Et resurrexit tertia die secundum
scripturas, et ascendit in caelum, sedet
ad dexteram Dei patris.*

*Et iterum venturus est cum gloria
judicare vivos et mortuos: cujus regni
non erit finis.*

*Et in spiritum sanctum, dominum et
vivificantem, qui ex patre filioque
procedit, qui cum patre et filio simul
adoratur et conglorificatur, qui locutus
est per prophetas.*

*Et unam sanctam catholicam et
apostolicam ecclesiam. Confiteor unum
baptisma in remissionem peccatorum, et
expecto resurrectionem mortuorum,
Et vitam venturi saeculi. Amen.*

And the third day he rose again according to the Scriptures, and ascended into heaven, and sits on the right hand of God the Father,

And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who hath spoken through the Prophets

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead. And the life of the world to come. Amen.

PRAYERS OF INTERCESSION

PEACE

The peace of the Risen Christ be with you always.

And also with you.

OUR LIFE TOGETHER

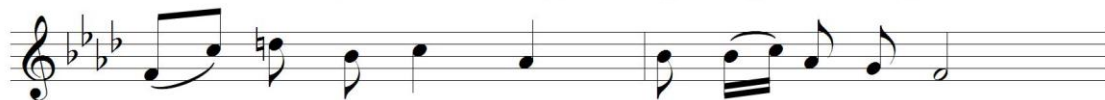
OFFERING

We receive the morning offerings.

OFFERING HYMN #379 Now the Green Blade Rises



1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid him, Love whom hate had slain,
3. Forth he came at Eas - ter like the ri - sen grain,
4. When our hearts are win - try, griev - ing or in pain,



Wheat that in dark earth man - y days has lain;
Think - ing that nev - er he would wake a - gain,
He that for three days in the grave had lain,
Thy touch can call us back to life a - gain,

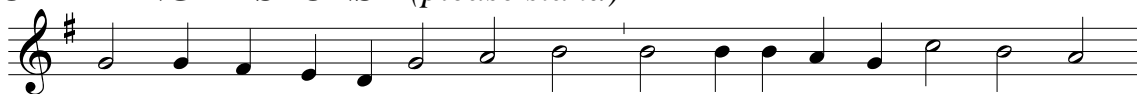


Love lives a - gain, that with the dead has been:
Laid in the earth like grain that sleeps un - seen:
Quick from the dead my ri - sen Lord is seen:
Fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

OFFERING RESPONSE *(please stand)*



Praise God, from whom all bless - ings flow; Praise God all crea - tures here be - low;



Praise God a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

OFFERTORY PRAYER

GREAT THANKSGIVING



The Lord be with you.
Lift up your hearts.
And also with you.
We lift them to the Lord.
Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS (*please be seated*)

*Sanctus, sanctus, sanctus, dominus Deus
Sabaoth,
Pleni sunt coeli et terra gloria ejus.
Osanna in excelsis.*

Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Hosanna in the highest.

The Benedictus will be sung during communion distribution.

EUCHARISTIC PRAYER

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION INSTRUCTION & DISTRIBUTION

All are welcome at the Lord's table. Please come forward down the center aisle and return by the side aisles. You will receive the bread in the form of a wafer and then you may dip it into the cup which has red wine or white grape juice. (Gluten free wafers are also available.)

BENEDICTUS

Benedictus qui venit in nomine domini.

Osanna in excelsis.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, grant us peace.

BLESSING AFTER COMMUNION *(please stand)*

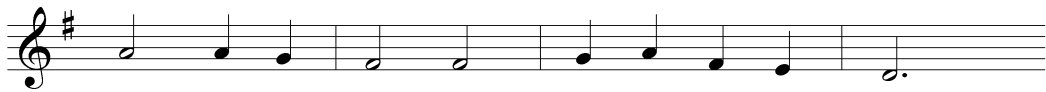
PRAYER

Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

HYMN When in Our Music God Is Glorified



1 When in our mus - ic God is glo - ri - fied,
2 How oft, in mak - ing mu - sic, we have found
3 So has the Church, in lit - ur - gy and song,
4 And did not Je - sus sing a psalm that night
5 Let ev' - ry in - stru - ment be tuned for praise;



And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound.
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the light?
Let all re - joice who have a voice to raise;



It is as though the whole cre - a - tion cried:
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - ry tongue:
Then let us sing, for whom he won the fight:
And may God give us faith to sing al - ways:



Al - le - lu - ia! Al - le - lu - ia!

BENEDICTION

The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.**

DISMISSAL

Go in peace. Serve the Risen Christ. **Thanks be to God.**

ORGAN VOLUNTARY *Allegro Maestoso* from **Sonata I** Mendelsohn

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Soloists

Naomi Castro, Grace Vangel, Steve Rodgers, David Gustafson,
Daniel Au, Dylan Bunten, Blake Hodgetts,

The Central Chamber Orchestra

Lindsey Henriksen Rodgers, Organ Soloist
Pilar Bradshaw, Jack Benda, Sophie Therrell, Andy Strietelmeier,
Yvonne Hsueh, Leslie Straka, Violins: Louis Lowenstein, Cello: Whitney Moulton, Bass;
Cheryl Denice, Amanda Givens, English Horns;
Roger Welch, Sheri Pyron, French Horns;
ElRay Stewart-Cook, Conductor



THE CENTRAL CHORALE

Choristers during 2022-2023 Section leaders in bold-face type

Soprano Section

Carol Welch	Ginger Bopp	Honora Mathisen-Lund	Madeleine Rowell
Naomi Castro	Sarah Gillem	Debbie Ogburn	Tamara Temple
Emma Ditmore	Lauralie Kallinen	Claire Pahlmeyer	Susan Wade
Vicki Bishop			

Contralto Section

Alyse Jamieson	Sally Diehm	Meg Hicks	Karen Scott
Donna Bennett	Claudia Hardwick	Sue Mathisen	Kit Sundling
Judy Blue	Jeanne Henriksen	Chris Prescott	Jennifer Wells
Janell Cottam			

Tenor Section

David Gustafson	Andrew Anderson	John Olsen	Ray Wade
Steve Rodgers	Bernie Bopp	Jeff Simas	

Bass Section

Daniel Au	Ben Brown	Blake Hodgetts	John McCarthy
Shayne Lowery	Dylan Bunten	John Hardwick	
John Shields	Evan Hargrave	Ron Kaufman	



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