

Holy Trinity  
Camp Lutherwood Sunday  
June 4, 2023  
8:30 & 11am Worship



Central Lutheran Church  
1857 Potter Street  
Eugene Oregon  
541-345-0395  
[www.welcometocentral.org](http://www.welcometocentral.org)

## Welcome to Central!

**Central Lutheran Church**, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love.

We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

**Our mission** is to be the hands and feet of Jesus by *loving* God and one another, *nurturing* faithful living, *servng* those in need, and *sharing* the Gospel.

**A special word of welcome to our guests today:** Thank you for worshipping with us. If you are a first-time or occasional visitor and would like to be added to our mailing list, or if you'd like to hear from us, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. Also, if you wish to find out more about Central we invite you to visit our website *welcometocentral.org*.

**Parents of young children:** We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex.

**Large print bulletins as well as hearing assistance receivers are also available** from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

## CALL TO WORSHIP

The Carillon

## PRELUDE

Astralis

Jenni Pinnock

## WELCOME

### CONFESSION AND FORGIVENESS *(please stand as you are able)*

We gather in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for self-examination*

**Most Merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

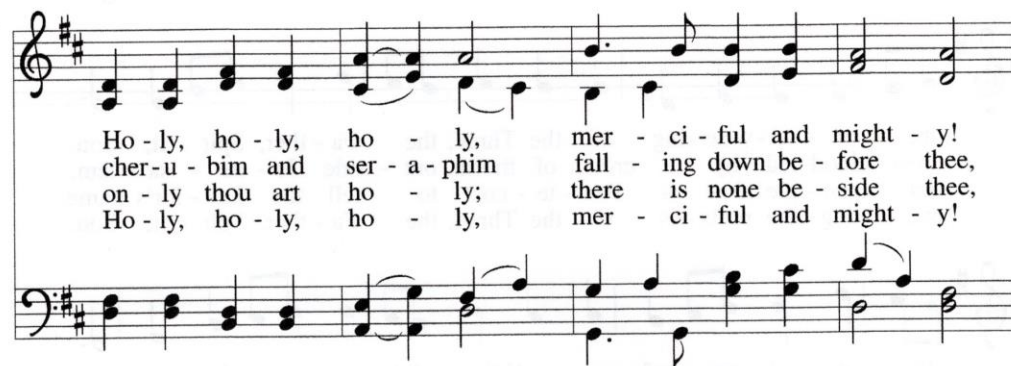
# ENTRANCE HYMN #413 Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

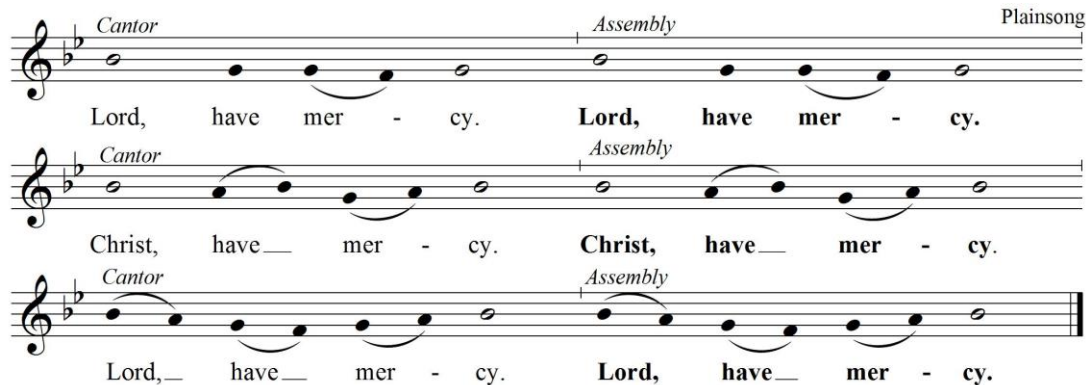


God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



*Cantor* Lord, have mer - cy. *Assembly* Lord, have mer - cy. *Plainsong*

*Cantor* Christ, have — mer - cy. *Assembly* Christ, have — mer - cy.

*Cantor* Lord, — have — mer - cy. *Assembly* Lord, have — mer - cy.

## GLORIA



1. All glo - ry be to God on high, and peace on earth from  
2. O Lamb of God, Lord Je - sus Christ, who God the Fa - ther  
3. You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## **PRAYER OF THE DAY**

Let us pray. Almighty Creator and ever-living God: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.** *(please be seated)*

## **FIRST READING    Genesis 1:1--2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was

good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. The Word of the Lord. **Thanks be to God.**

## ANTHEM

Prayer to the Trinity

Michael Bedford

## SECOND READING 2 Corinthians 13:11-13

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you. <sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION (*please stand as you are able*)



**CANTOR:** Holy, holy, holy is the <sup>1</sup> Lord of hosts;\* God's glory fills <sup>1</sup> the whole earth. **Repeat Antiphon.**

## GOSPEL Matthew 28:16-20

The Gospel according to Matthew, the 28<sup>th</sup> chapter. **Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted.

<sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Pastor Ben Nickodemus



## HYMN OF THE DAY #412 Come, Join the Dance of Trinity (*please stand*)



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## **APOSTLES' CREED**

With the whole church, let us confess our Christian faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**     *(please be seated)*

## **PRAYERS OF INTERCESSION**

*(For 11:00 service: You will receive two slips of paper this morning for prayers. On the green slip: write a prayer for your neighborhood/church community/God's creation. On the blue slip: write a personal prayer petition.)*

## **PEACE**

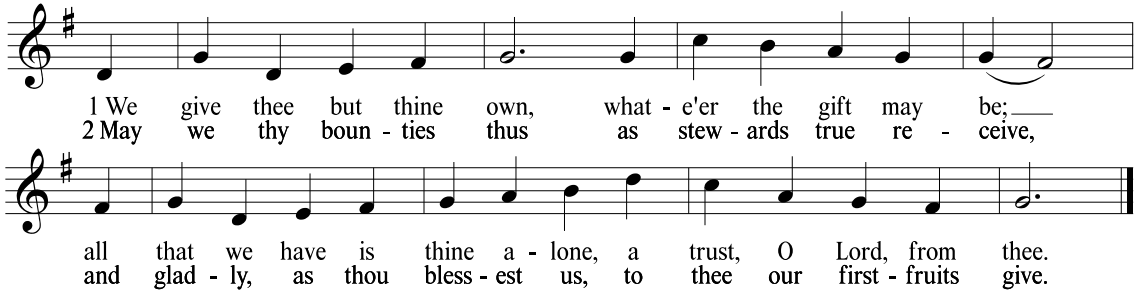
The peace of Christ be with you always. **And also with you.**

## **OUR LIFE TOGETHER**

## **OFFERING**

*We receive the morning offerings.*

## OFFERING RESPONSE



1 We give thee but thine own, what - e'er the gift may be; —  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

## OFFERING PRAYER

Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING *(please stand)*

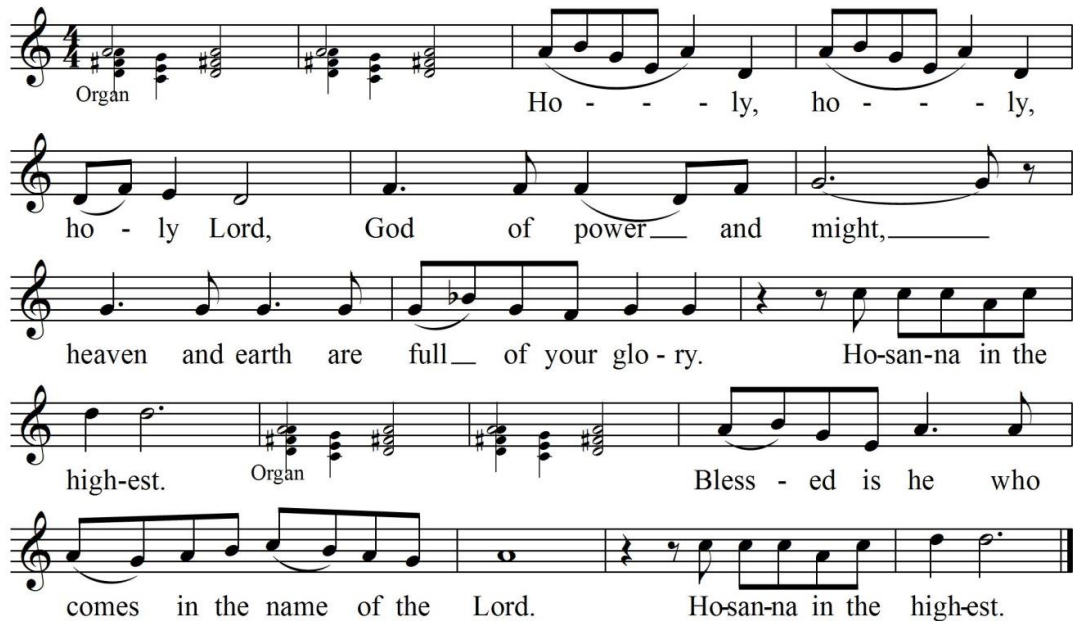


The Lord be with you.  
Lift up your hearts.  
And al - so with you.  
We lift them to the Lord.  
Let us give thanks to the Lord, our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right and salutary that we should at all times, and in all places, give thanks to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and the of the Holy Spirit: three persons equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS



Organ Ho - - - ly, ho - - - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high-est. Organ Bless - ed is he who  
comes in the name of the Lord. Hosan-na in the high-est.

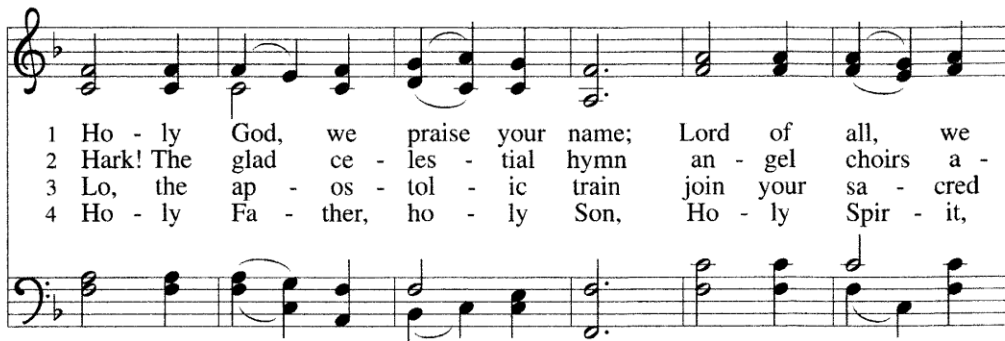
## EUCHARISTIC PRAYER

### LORD'S PRAYER

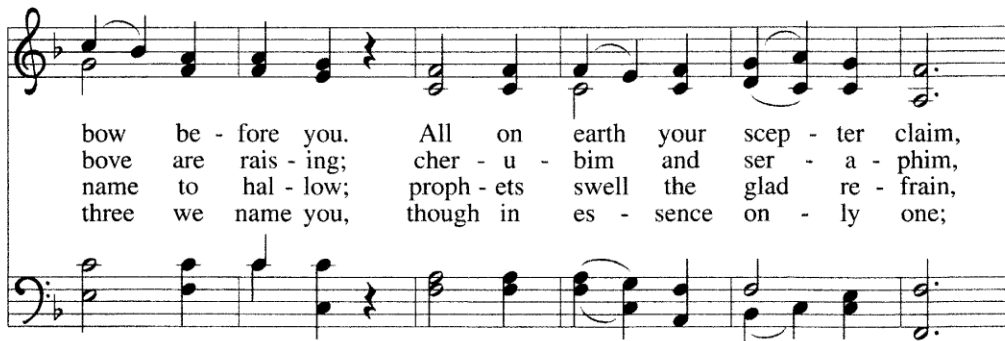
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (*please be seated*)**



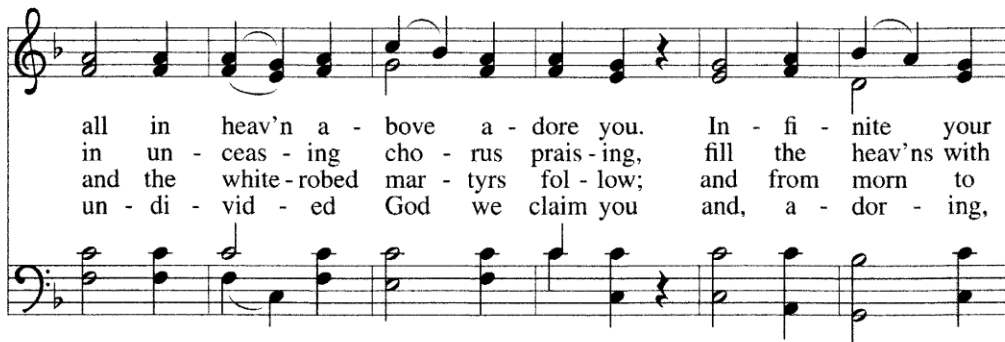
# HYMN #414 Holy God, We Praise Your Name



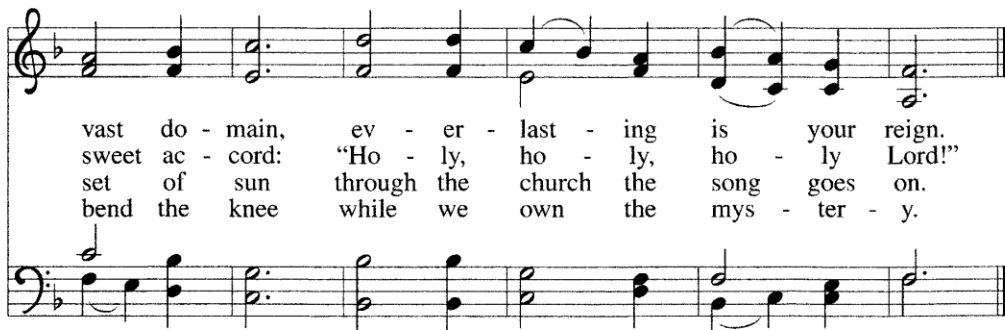
1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

## **DISMISSAL**

Go in peace. Share the harvest. **Thanks be to God.**

*We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.*

**ORGAN VOLUNTARY** Trumpet Tune in A David Johnson  
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**Cantors** at 8:30am: Alyse Jamieson, Daniel Au

**Cantor** at 11am: Steve Rodgers

**Celebration of Life** service for John Van Scholten this afternoon at 2pm at Central Lutheran in the Sanctuary or via Livestream.

**Celebrate our partnership with Camp Lutherwood Oregon** today! We'll be joined by staff from Lutherwood, including Outreach Coordinator, Pastor Sara Gross Samuelson who will be leading the forum between services. All generations are welcome as we share stories of transformation and hope and unveil where camp and congregation overlap in all that is currently unfolding.

**Mark your calendar for the Semi-Annual Meeting on Sunday, June 11 between services (9:45-10:45am) in the Parish Hall.** The agenda will include: election of Council Leaders, next year's Nominating Committee, and 2024 Synod Assembly Delegates; an update on the Property maintenance issues and the successful in-gathering response to fund these projects; voting on minor changes in Central Lutheran's Constitution to align with the model constitution of the ELCA; and reports from Deacon Clare and Pastor Ben.

**Blood Drive at Central Lutheran Church** Thursday, June 15, 10am to 3pm. To schedule an appointment, visit [redcrossblood.org](http://redcrossblood.org) and enter sponsor code: centrallutheraneugene or call the Red Cross at 1-800-733-2767.

## **Central Lutheran Staff**

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