# Third Sunday after Pentecost June 18, 2023 8:30am Worship



Central Lutheran Church
1857 Potter Street
Eugene Oregon
541-345-0395
www.welcometocentral.org

#### **Welcome to Central!**

Central Lutheran Church, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love. We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by *loving* God and one another, *nurturing* faithful living, *serving* those in need, and *sharing* the Gospel.

A special word of welcome to our guests today: Thank you for worshiping with us. If you are a first-time or occasional visitor and would like to be added to our mailing list, or if you'd like to hear from us, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. Also, if you wish to find out more about Central we invite you to visit our website welcometocentral.org.

**Parents of young children:** We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex.

Large print bulletins as well as hearing assistance receivers are also available from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

## **CALL TO WORSHIP**

The Carillon

**PRELUDE** 

A Mighty Fortress Is Our God

Buxtehude

# **WELCOME**

CONFESSION AND FORGIVENESS (please stand as you are able) Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination

Most Merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ God gives the power to become the children of God and bestows on them the Holy Spirit. **Amen.** 

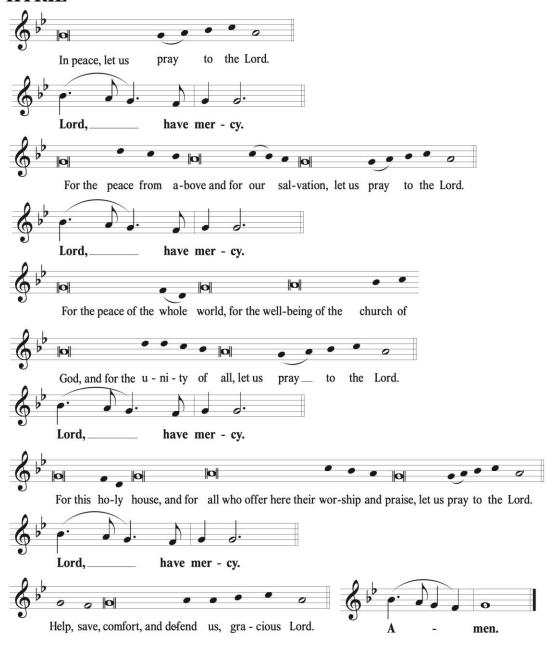
# ENTRANCE HYMN #858 Praise to the Lord, the Almighty



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**





# PRAYER OF THE DAY

Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen. (please be seated)

# FIRST READING Exodus 19:2-8a

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." <sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do." The Word of the Lord. Thanks be to God.

**ANTHEM** I Bind unto Myself Today St Patrick's Breastplate Cantors

# **SECOND READING** Romans 5:1-8

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person

someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. Thanks be to God.

# **GOSPEL ACCLAMATION** (please stand as you are able)

Cantors sing first time; Congregation joins for second time



**CANTOR:** The kingdom of God | has come near;\* repent, and believe in | the good news. (**Repeat Antiphon**)

# GOSPEL Matthew 9:35—10:8

The Gospel according to Matthew, the ninth chapter. Glory to you, O Lord. <sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest." 10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him. <sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord. Praise to you, O Christ.

# **HYMN OF THE DAY #575 In Christ Called to Baptize** (please stand)



#### **APOSTLES' CREED**

With the whole church, let us confess our Christian faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (please be seated)

#### PRAYERS OF INTERCESSION

## **PEACE**

The peace of Christ be with you always. And also with you.

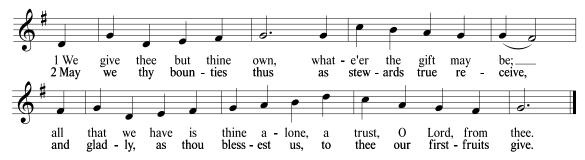
# **OUR LIFE TOGETHER**

# **OFFERING**

We receive the morning offerings.

**OFFERTORY** Prelude on **Converse** Barr

# **OFFERING RESPONSE:**



# **OFFERING PRAYER** (please stand as you are able)

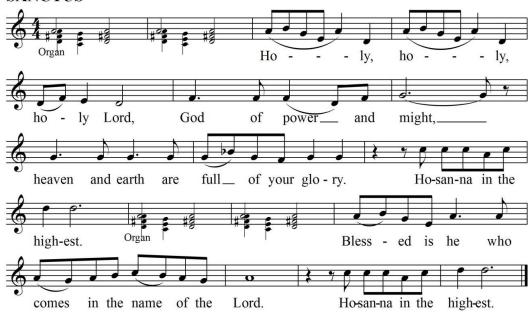
Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.** 

# **GREAT THANKSGIVING**



# PROPER PREFACE

#### **SANCTUS**

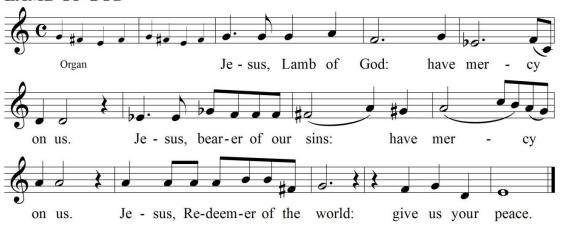


# **EUCHARISTIC PRAYER**

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (please be seated)

#### LAMB OF GOD



**BLESSING AFTER COMMUNION** (please stand as you are able) The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### **PRAYER**

Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.** 

# **BENEDICTION**

The blessing of the living God, Father,  $\pm$  Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.** 



#### **DISMISSAL**

Go in peace. Share the harvest. Thanks be to God.

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

# **ORGAN VOLUNTARY** Toccata in F, BuxWV 156 Diderik Buxtehude

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Cantors: Emma Ditmore & Daniel Au

**Vacation Bible School: June 26-30.** VBS will be hosted at Central for Central, United, and Emmaus (CUE) families for children aged 3 years to 5th grade. It is not too late to register, but space is filling up fast. To register your child/ren or grandchild/ren, click the link below or go online to: <a href="https://forms.gle/1RfkFchQEEQiYmd76">https://forms.gle/1RfkFchQEEQiYmd76</a>

11am Service at the Garden begins today! For our third year, this Summer our 11am worship service will move to the garden in Springfield rather than being in the sanctuary. Come join us for worship in the beauty of God's creation in a wonderful outdoor (covered) setting. The 8:30 service in the sanctuary and livestream will remain unchanged throughout the Summer. The garden is located at 2345 Laura Street, Springfield. Extended parking is available across the street at Oregon Neurology.

**Season of Creation:** Central, Emmaus, and United (CUE) will be collaboratively observing a "Season of Creation" in our Liturgical year from July 9-30. We will be emphasizing God's creation, our role as stewards, and giving thanks to God for the wonderous gifts we have received in our worship and engagement in our larger community.

#### **Central Lutheran Staff**

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